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## ADDENDUM II TO WATER PURCHASE CONTRACT

WHEREAS, by action of its Board of Commissioners on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_,
2002, to be executed through the General Manager, by the SELLER it was agreed to extend the
Water Purchase Contract to sell water to the district for an additional period of ten (10) years,
through and including the year of 2049, and in accordance with the provisions of said
Resolution this Addendum was approved, and the execution of this Addendum carrying out the
said resolution by the authorized officers of SELLER, and attested by the Secretary, was duly
authorized, and

WHEREAS, by resolution enacted on the 46 day of where day of 2002, by the PURCHASER, it was agreed to purchase water and to extend the Water Purchase Contract for an additional period of ten (10) years, through and including the year of 2049, and in accordance with the provisions set forth in said Resolution this Addendum was approved, and the execution of this Addendum the Chairman, attested by the Secretary, was duly authorized.

NOW THEREFORE, for and in consideration of the foregoing and the mutual agreement hereinafter set forth, the SELLER and the PURCHASER agree as follows:

 This Addendum shall extend the Water Purchase Contract dated January 2, 1999, and the Addendum thereto dated June 21, 2001, between SELLER and PURCHASER for an additional period of ten (10) years, through and including the year of 2049, and

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PUBLIC SERVICE COMMISSION OF KENTUCKY thereafter may be renewed or extended for such term, or terms, as may be agreed upon by SELLER and PURCHASER,

All other provisions of the Water Purchase Contract dated January 2, 1999, and the
aforesaid prior Addendum thereto, are to remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto, acting under the authority of their respective governing bodies, have caused this Addendum to be duly executed in three (3) counterparts, each of which shall constitute an original.

SELLER:

CAMPBELLSVILLE MUNICIPAL WATER AND SEWER SYSTEM

Title General Manage

ATTEST:

Secretary

**PURCHASER:** 

GREEN-TAYLOR WATER DISTRICT

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ATTEST:

Secretary Ward

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6/18/2019

PUBLIC SERVICE COMMISSION OF KENTUCKY